

# 11<sup>TH</sup> SUNDAY IN ORDINARY TIME

## OPENING HYMN

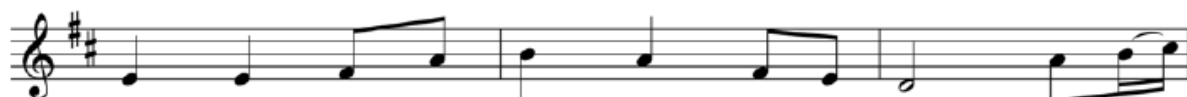
*As We Gather At Your Table*



1. As we gath - er at your Ta - ble, As we  
2. Turn our wor - ship in - to wit - ness In the  
3. Gra - cious Spir - it, help us sum - mon Oth - er



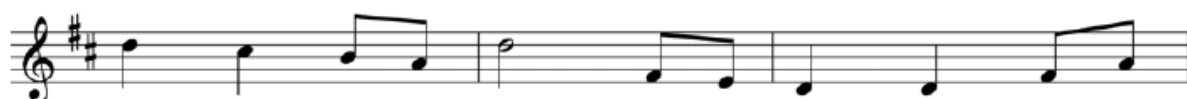
lis - ten to your Word, Help us know, O God, your  
sac - ra - ment of life; Send us forth to love and  
guests to share that feast Where tri - um - phant Love will



pres - ence: Let our hearts and minds be stirred. Nour - ish  
serve you, Bring - ing peace where there is strife. Give us,  
wel - come Those who had been last and least. There no



us with sa - cred sto - ry Till we  
Christ, your great com - pas - sion To for -  
more will en - vy blind us Nor will




claim it as our own; Teach us through this ho - ly  
give as you for - gave; May we still be - hold your  
pride our peace de - stroy, As we join with saints and




ban - quet How to make Love's vic - tory known.  
im - age In the world you died to save.  
an - gels To re - peat the sound - ing joy.

# GLORIA


## Keirain



Glo - ry to God in the high - est, and on



earth peace to peo-ple, to peo-ple of good will.




A - men. A - men.


## Verse 1



1. We praise you, we bless you,




we a - dore you, we glo - ri - fy you,



we give you thanks for your great glo - ry,



Lord God, heav - en - ly King, O




God, al - might - y Fa - ther. **D.C.**

## Verse 2



2. Lord Je - sus Christ, On - ly Be - got - ten Son,

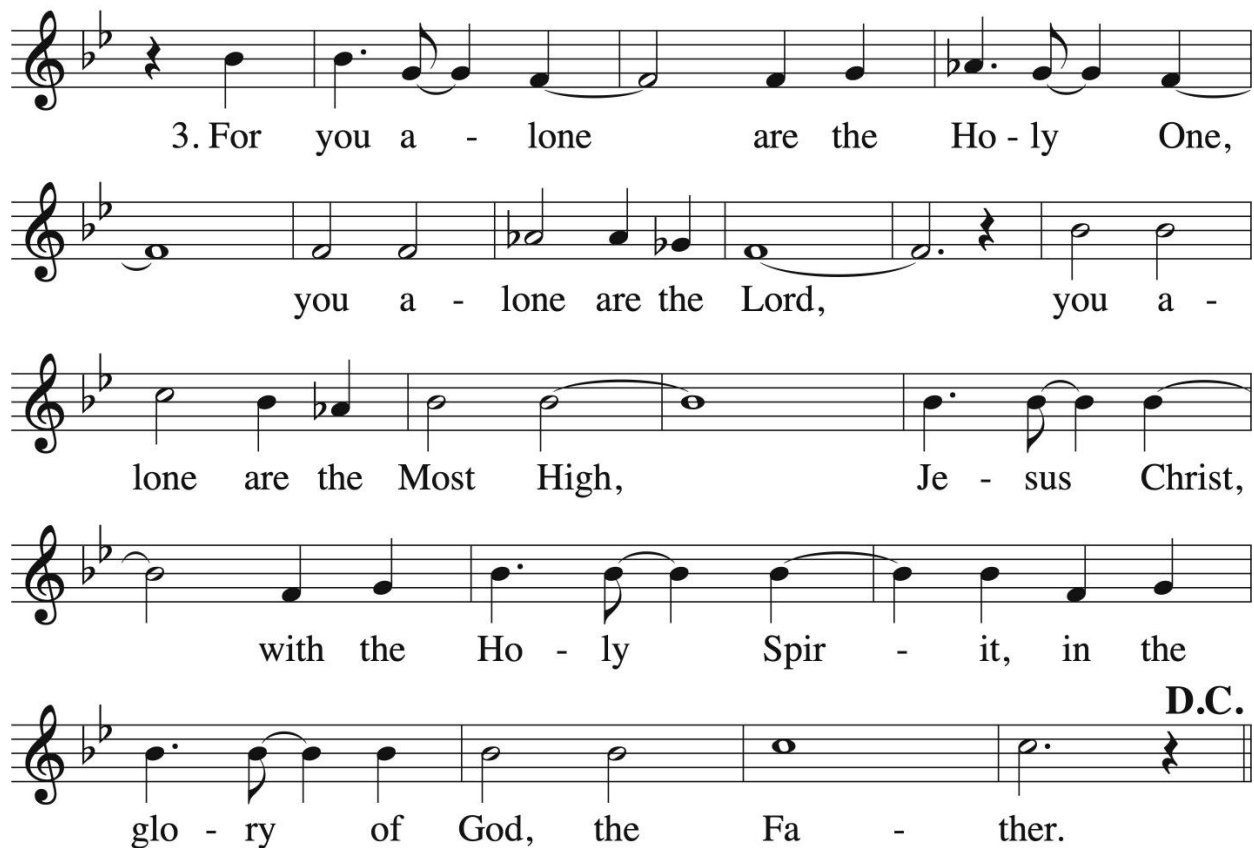


Lord God, Lamb of God, Son of the Fa - ther,



you take a-way the sins of the world, have  
 mer - cy on us; you take a-way the  
 sins of the world, re - ceive  
 our prayer; you are seat-ed at the  
 right hand of the Fa - ther, have  
 mer - cy on us. **D.C.**

### Verse 3



3. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, you a -  
 lone are the Most High, Je - sus Christ,  
 with the Ho - ly Spir - it, in the  
 glo - ry of God, the Fa - ther. **D.C.**

# LITURGY OF THE WORD

FIRST READING:

Exodus 19:2-6a

## RESPONSORIAL PSALM

PSALM 100:1-2, 3, 5

Randall DeBruyn

Refrain



We are his peo - ple: the sheep of his flock.

Verses

1. Sing joyfully to the LORD, all you lands;  
serve the LORD with gladness;  
come before him with joyful song.
2. Know that the LORD is God,  
he made us, his we are;  
his people, the flock he tends.
3. The LORD is good:  
his kindness endures forever,  
and his faithfulness,  
to all generations.

Text: Psalm 100:2, 3, 5. Refrain text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.

Verses text © 1970, 1997, 1998, CCD. All rights reserved. Used with permission.

Music © 2015, Randall DeBruyn. Published by OCP. All rights reserved.

SECOND READING

Romans 5:6-11

## GOSPEL ACCLAMATION

*Cantor, then All*



Al - le - lu - ia. Al - le - lu - ia.

Al - le - lu - ia.

## PREPARATION OF THE GIFTS

*The Summons*

1. Will you come and fol - low me If I but  
 2. Will you leave your - self be - hind If I but  
 3. Will you let the blind - ed see If I but  
 4. Will you love the "you" you hide If I but  
 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where  
 call your name? Will you care for  
 call your name? Will you set the  
 call your name? Will you quell the  
 call my name. Let me turn and



you don't know And nev - er be the same?  
 cruel and kind And nev - er be the same?  
 pris - 'ners free And nev - er be the same?  
 fear in - side And nev - er be the same?  
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you  
 Will you risk the hos - tile stare Should your  
 Will you kiss the lep - er clean, And do  
 Will you use the faith you've found To re -  
 In your com - pa - ny I'll go Where your

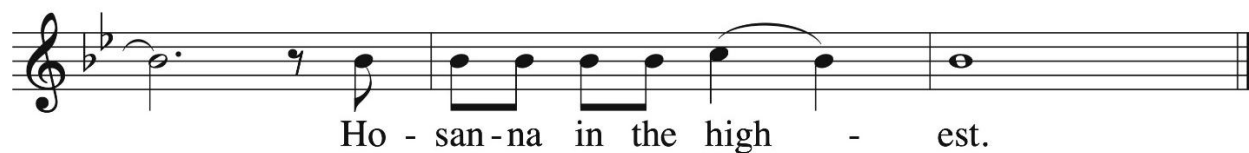
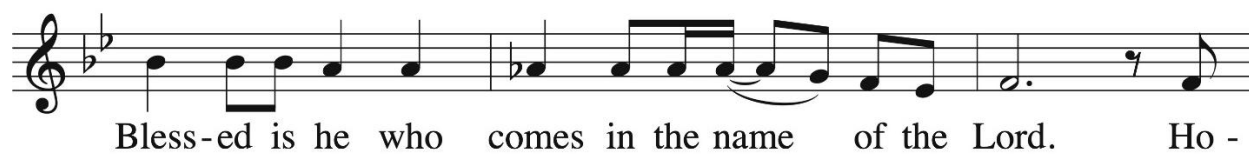
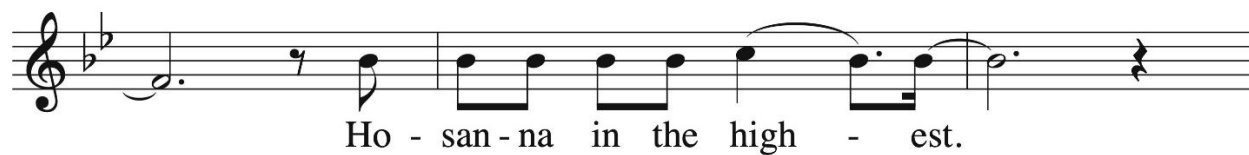
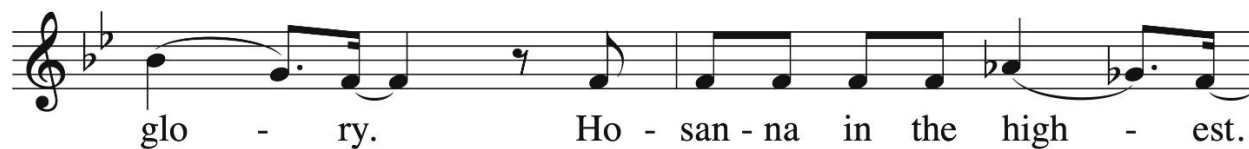
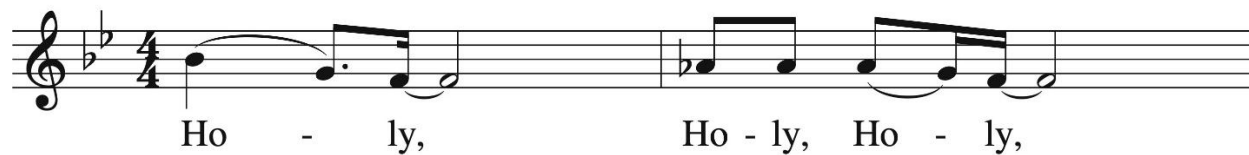


let my name be known, Will you let my  
 life at - tract or scare? Will you let me  
 such as this un - seen, And ad - mit to  
 shape the world a - round, Through my sight and  
 love and foot - steps show. Thus I'll move and



life be grown In you and you in me?  
 an - swer prayer In you and you in me?  
 what I mean In you and you in me?  
 touch and sound In you and you in me?  
 live and grow In you and you in me.

# Holy Holy



## Memorial Acclamation

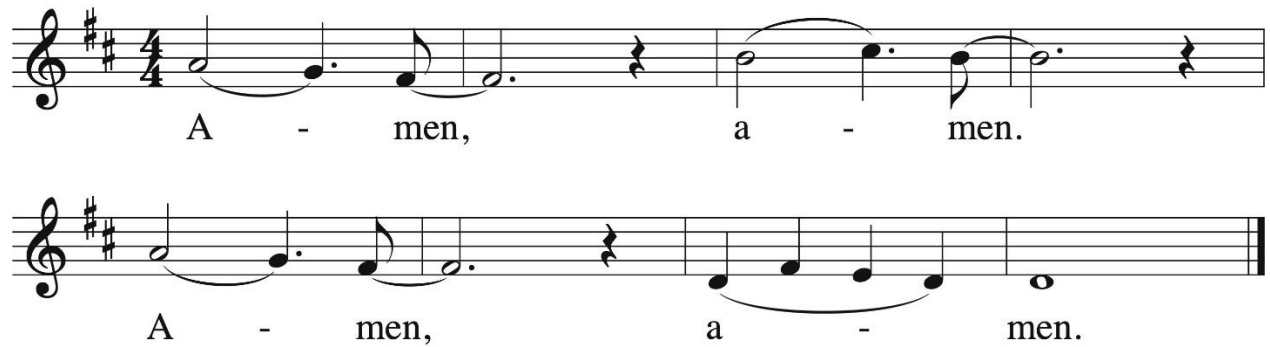


When we eat this Bread and  
drink this Cup, we pro - claim your Death, O  
Lord, un - til you come a - gain.

The musical score is written on three staves in treble clef, key of D major (two sharps), and 4/4 time. The lyrics are: "When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord, un - til you come a - gain." The melody consists of quarter and eighth notes with some rests.

Text: © 2010 ICEL  
Music: *Mass for Sister Thea Bowman*, Aaron Mathews, © 2021 GIA Publications, Inc.

## Amen



A - - men, a - - men.  
A - - men, a - - men.

The musical score is written on two staves in treble clef, key of D major (two sharps), and 4/4 time. The lyrics are: "A - - men, a - - men." and "A - - men, a - - men." The melody features long, sustained notes with slurs, indicating a slow and reverent tempo.

Music: *Mass for Sister Thea Bowman*, Aaron Mathews, © 2021 GIA Publications, Inc.

# Lamb of God

Lamb of God, you take a - way the

sins of the world. Have mer - cy on us.

world. Grant us peace.

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of three staves. The first staff contains the lyrics 'Lamb of God, you take a - way the'. The second staff contains 'sins of the world. Have mer - cy on us.' and includes a first ending bracket labeled '1.-2.' above the final two measures. The third staff contains 'world. Grant us peace.' and includes a second ending bracket labeled '3.' above the first measure.

# COMMUNION

## *Amen Let It Be Done*

Curtis Stephan



- Verses
1. Word be-came flesh, now flesh be-comes the word
  2. From east to west, you draw us to your ta -
  3. Though man - y parts, in Christ we are one bod -
  4. Lord, make us one: for - giv - en and for - giv -



1. to bring good news, to set the cap - tive free.
2. - ble like fal - len grains u - nit - ed in one bread.
3. - y, with man - y gifts, one giv - er of them all.
4. - ing, one heart, one mind, one bod - y and one bread;



1. Like bread that's changed be - comes your ho - ly pres -
2. With Je - sus Christ, one of - f'ring of re - demp -
3. O Spir - it, come pour out your man - y bless -
4. with saints of old and all the hosts of heav -



1. - ence, Lord, let us be your love for all the world.
2. - tion, one Sav - ing Cup, one liv - ing sac - ri - fice.
3. - ings; fill us with peace and joy that nev - er ends.
4. - en a - round your throne, one liv - ing song of praise.



A-men, a-men, let it be done. Right



here in this place, O Lord, let us be-come the love we re-



ceive, the hope our world needs, in the Bod - y and the Blood.



A-men, a-men, let it be done.

# SENDING FORTH

## *Make Us True Servants*



1. Make us true serv - ants to all those in need,
2. Lord, make us proph - ets to cry out the way,
3. Lord, make us heal - ers of bod - y and mind;



1. Filled with com - pas - sion in thought, word, and deed;
2. Tell - ing the na - tions of mer - cy's new day.
3. Give us your pow'r to bring sight to the blind;



1. Lov - ing our neigh - bor, what - ev - er the cost,
2. Let us break bar - riers of ha - tred and scorn,
3. Love to the love - less and glad - ness for pain,



1. Feed - ing the hun - gry and find - ing the lost.
2. Speak - ing of hope to all peo - ple for - lorn.
3. Fill - ing all hearts with the joy of your name.

Susan G. Wentz  
Text © 1978, WLP

Irish folk song