

13TH SUNDAY IN ORDINARY TIME

OPENING HYMN

O God Beyond All Praising



1. O God be-yond all prais-ing, we wor-ship you to-day
2. The flow'r of earth-ly splen-dor in time must sure-ly die,
3. Then hear, O gra-cious Sav-ior, ac-cept the love we bring,



and sing the love a-maz-ing that songs can-not re-pay;
its frag-ile bloom sur-ren-der to you, the Lord most high;
that we who know your fa-vor may serve you as our King;



for we can on-ly won-der at ev-ery gift you send,
but hid-den from all na-ture th'e-ter-nal seed is sown -
and wheth-er our to-mor-rows be filled with good or ill,



at— bless-ings with-out num-ber and mer-cies with-out end.
though small in mor-tal stat-ure, to heav-en's gar-den grown:
we'll tri-umph through our sor-rows and rise to bless you still,



We lift our hearts be-fore you and wait up-on your word;
for Christ, the Man from heav-en, from death has set us free,
to mar-vel at your beau-ty, and glo-ry in your ways,



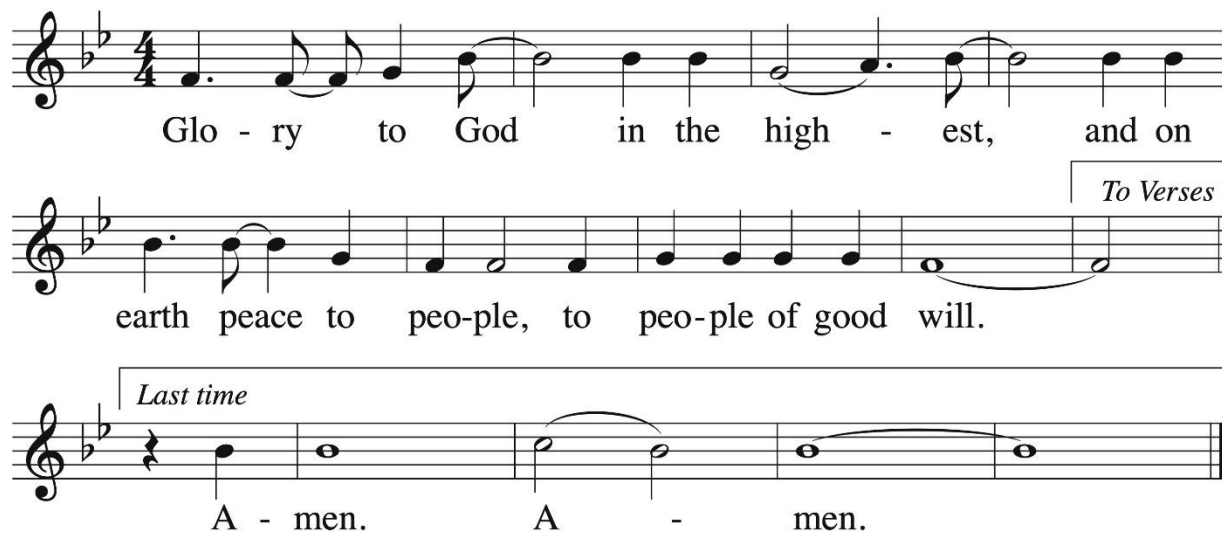
we hon-or and a-dore you, our great and might-y Lord.
and we through him are giv-en the fi-nal vic-to-ry.
and make a joy-ful du-ty our sac-ri-fice of praise!

Words: sts. 1 & 3, 1982; st. 2, 1987 | Michael Perry (1942-1996) stanza 2 based on 1 Corinthians 15:35-49
Music: *Thaxted*, 1916 | Gustav Holst (1874-1934)

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GLORIA

KEIRAIN



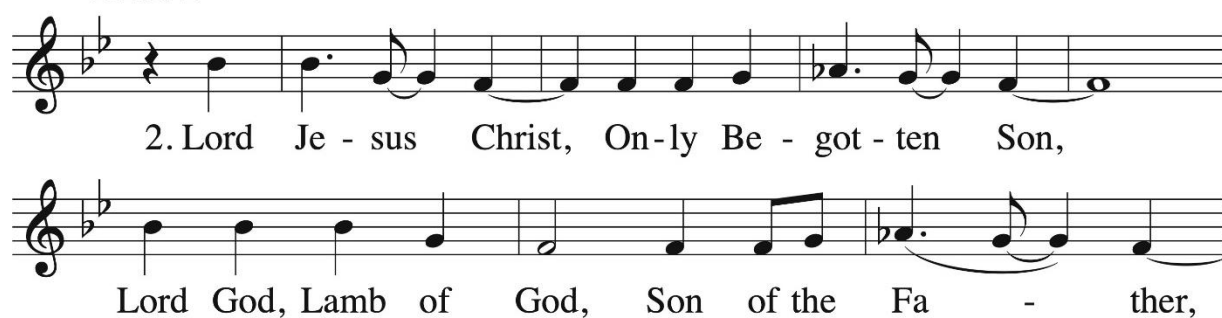
Glo - ry to God in the high - est, and on
earth peace to peo-ple, to peo-ple of good will.
A - men. A - men.

Verse 1



1. We praise you, we bless you,
we a - dore you, we glo - ri - fy you,
we give you thanks for your great glo - ry,
Lord God, heav - en - ly King, O
God, al - might - y Fa - ther.

Verse 2



2. Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have
mer - cy on us; you take a - way the
sins of the world, re - ceive
our prayer; you are seat - ed at the
right hand of the Fa - ther, have
mer - cy on us. **D.C.**

Verse 3

3. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ,
with the Ho - ly Spir - it, in the
glo - ry of God, the Fa - ther. **D.C.**

LITURGY OF THE WORD

FIRST READING:

2 Kings 4:8-11, 14-16a

RESPONSORIAL PSALM

PSALM 89:2-3, 16-17, 18-19

Psalm 89

Stephen Pishner

For ev - er I will sing the good - ness of the

Lord, the good - ness of the Lord.

The English translation of the Psalm Response from the *Lectionary for Mass*
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SECOND READING

Romans 6:3-4, 8-11

GOSPEL ACCLAMATION

Cantor, then All

Al - le - lu - ia. Al - le - lu - ia.

Al - le - lu - ia.

Music: *Mass for Sister Thea Bowman*, Aaron Mathews, © 2021 GIA Publications, Inc.

PREPARATION OF THE GIFTS

Church of God Elect and Glorious


1. Church of God, e - lect and glo - rious, ho - ly na - tion,
 2. God has called you out of dark - ness in - to his most
 3. Once you were an al - ien peo - ple, strang - ers to God's
 4. Church of God, e - lect and ho - ly, be the peo - ple

1. cho - sen race; called as God's own spe - cial
 2. mar - v'lous light, brought his truth to life with -
 3. heart of love; but he brought you home in
 4. he in - tends; strong in faith and swift to

1. peo - ple, roy - al priests and heirs of grace: know the
 2. in you, turned your blind - ness in - to sight. Let your
 3. mer - cy, cit - i - zens of heav'n a - bove. Let his
 4. an - swer each com - mand your mas - ter sends: roy - al

1. pur - pose of your call - ing, show to all God's
 2. light so shine a - round you that God's name is
 3. love flow out to oth - ers, let them feel a
 4. priests, ful - fill your call - ing through your sac - ri -

1. might - y deeds; tell of love which knows no
 2. glo - ri - fied; and all find fresh hope and
 3. Fa - ther's care; that they too may know his
 4. fice and prayer; give your lives in joy - ful

1. lim - its, grace which meets all hu - man needs.
 2. pur - pose in Christ Je - sus cru - ci - fied.
 3. wel - come and his count - less bless - ings share.
 4. ser - vice, sing his praise, his love de - clare.

Holy Holy

Ho - ly, Ho - ly, Ho - ly,
Lord God of hosts. Heav-en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san-na in the high - est. Ho - san-na in the high - est.
Ho - san-na in the high - est.

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Memorial Acclamation

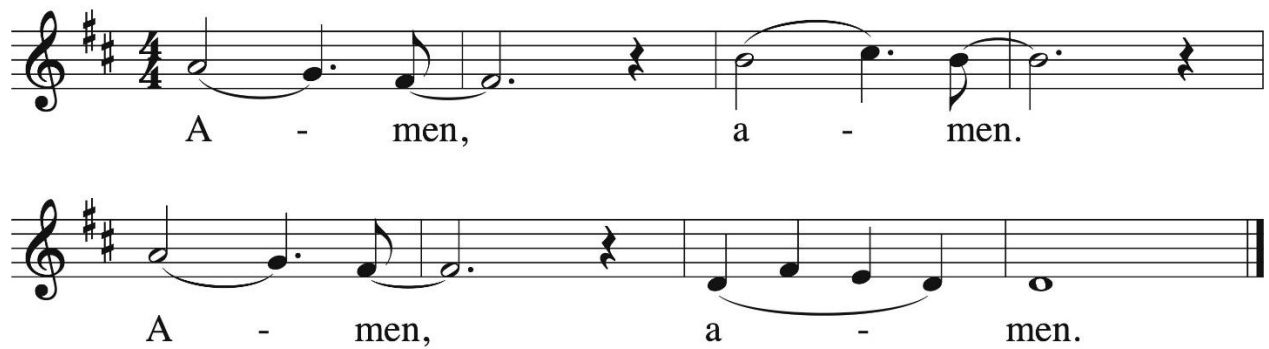


When we eat this Bread and
drink this Cup, we pro - claim your Death, O
Lord, un - til you come a - gain.

The musical score is written on three staves in treble clef, key of D major (two sharps), and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the lyrics 'When we eat this Bread and', the second staff 'drink this Cup, we pro - claim your Death, O', and the third staff 'Lord, un - til you come a - gain.'.

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Amen



A - men, a - men.
A - men, a - men.

The musical score is written on two staves in treble clef, key of D major (two sharps), and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the lyrics 'A - men, a - men.' and the second staff 'A - men, a - men.'.

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Lamb of God

The musical score is written for a single melodic line in 4/4 time, using a treble clef and a key signature of one flat (B-flat). The lyrics are printed below the notes.

Staff 1: Lamb of God, you take a - way the

Staff 2: 1.-2. sins of the world. Have mer - cy on us.

Staff 3: 3. world. Grant us peace.

Music: *Mass for Sister Thea Bowman*, Aaron Mathews, © 2021 GIA Publications, Inc.

COMMUNION

A Place At Your Table

Ben Walther



1. Hap - py the ones whom you call here to dine, the saint and the
2. From this com-mu - nion, in one heart and mind, out in - to



1. sin - ner, your friends. Now rec - on - ciled in this
2. mis - sion we go. No great - er love shall the



1. ban - quet di - vine, the prom - ise of life with - out end,
2. world ev - er find, and none shall we ev - er know,



1. the prom - ise of life with - out end.
2. and none shall we ev - er know.



Here in your pres - ence the great - est are least, the bur - dened find



rest and the hun - gry can feast. By love we're in - vit - ed, here



mer - cy pre - vails. God, in your good - ness, we share



a place at your ta - ble, a place at your ta - ble.

1: to Verse 2
2: to Bridge

Bridge

To bring liberty to the captives
and sight to all who are blind,

we are sent in love,
empowered by your Bread of Life. (to Refrain)

SENDING FORTH

Table of the World

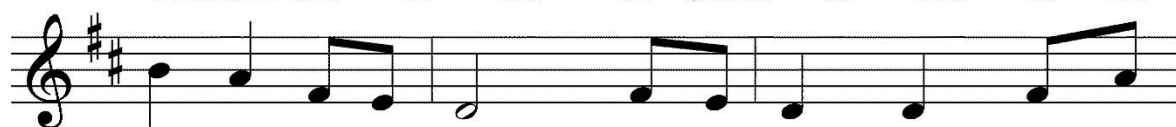
NETTLETON

Wyeth's Repository of Sacred Music, Pt. II, 1813

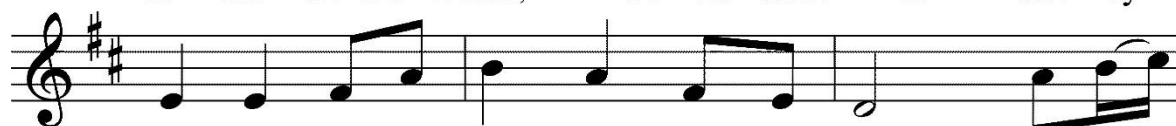
Words and Arr. Tony Alonso



1. From the ta - ble of Christ Je - sus to the
2. From the ta - ble of Christ Je - sus to the
3. From the ta - ble of Christ Je - sus to the



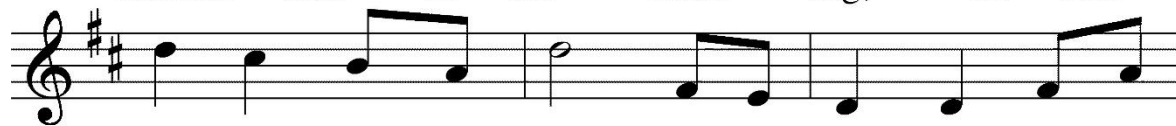
ta - ble of the world, now to live the Gos - pel
ta - ble of the world, we are nour - ished by this
ta - ble of the world, we re - turn to dai - ly



vi - sion of a land where good-ness reigns— not to
ban-quet; may we nour - ish all we meet. Sing of
la - bor, lives of hun - ger, fear, and need. All trans-



seek the beg - gar's "thank you," not for
grace and sing of mer - cy, sing of
formed here in our meet - ing, all who



earth - ly, vain re - ward, but to do the work of
love that brings forth peace. May we hum - bly serve all
strug - gle to be - lieve: Let us go forth from this



jus - tice, lay - ing down the an - gry sword.
peo - ple, share the rich - ness of this feast.
ta - ble to be - come what we re - ceive.

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