

28TH SUNDAY IN ORDINARY TIME

OPENING HYMN

Table of Plenty

Dan Schutte

Refrain

Come to the feast of heav-en and earth! Come to the ta -
- ble of plen - ty! God will pro-vide for all that we
need, here at the ta - ble of plen - ty.

Verses

1. O come and sit at my ta - ble where saints and
2. O come and eat with-out mon-ey; & come to
3. My bread will ev - er sus-tain you through days of
4. Your fields will flow - er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and
2. drink with - out price. My feast of glad-ness will feed your
3. sor - row and woe. My wine will flow like a sea of
4. flour - ish in peace. For I, the giv - er of home and

1. lone - ly to share the cup of my love.
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har-vest, will send my rain on the soil.

to Refrain

GLORIA

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - might-y Fa - ther. Lord Je-sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!

Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. A - men.

LITURGY OF THE WORD

FIRST READING:

Isaiah 25:6-10a

RESPONSORIAL PSALM

PSALM 23:1-3A, 3B-4, 5, 6



SECOND READING

Philippians 4:12-14, 19-20

GOSPEL ACCLAMATION



Music: *Mass of Saint Ann*, Ed Bolduc, © 2011, World Library Publications, a division of GIA Publications, Inc.

GOSPEL:

Matthew 22:1-14

PREPARATION OF THE GIFTS

Drawn To You

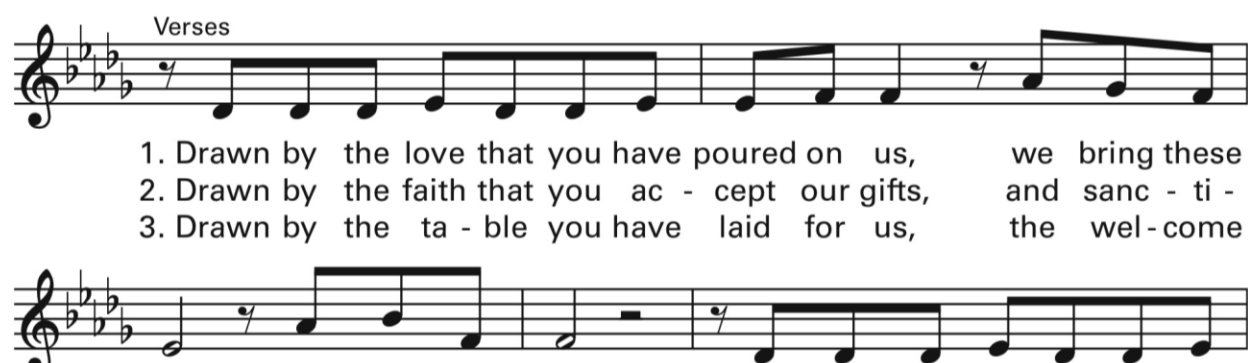
Sarah Hart

Refrain



Drawn to you, Lord, we are drawn to you, to the
beau-ty of your pres-ence in this place. Here for you, God, we are
here for you as the gifts we bring be-come a feast of
grace. We are drawn to you.

Verses



1. Drawn by the love that you have poured on us, we bring these
2. Drawn by the faith that you ac - cept our gifts, and sanc - ti -
3. Drawn by the ta - ble you have laid for us, the wel - come

1. gifts, works of our hands. You gath - er all we of - fer
2. fy what we have shared. To make us ho - ly by this
3. feast your heart pre - pares, the words now spo-ken that will

to Refrain



1. to your-self, re-ceive our prayer.
2. bread and wine, re-ceive our prayer.
3. make us one, re-ceive our prayer.

Holy Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na in the high - est.

The musical score for 'Holy Holy' is written in treble clef with a key signature of one flat (Bb). It consists of six staves of music. The first staff is in 6/8 time and contains the lyrics 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts.' The second staff changes to 9/8 time and contains 'Heav - en and earth are full of your glo - ry. Ho -'. The third staff returns to 6/8 time with 'san - na in the high - est. Bless - ed is he who'. The fourth staff continues with 'comes in the name of the Lord. Ho - san - na, ho -'. The fifth staff has 'san - na in the high - est. Ho - san - na, ho -'. The sixth staff concludes with 'san - na in the high - est.' and ends with a double bar line.

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Memorial Acclamation

We pro-claim your Death, O Lord, and pro-fess your Res-ur -
rec-tion un-til you come a - gain, un-til you come a - gain.

The musical score for 'Memorial Acclamation' is written in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It consists of two staves of music. The first staff contains the lyrics 'We pro-claim your Death, O Lord, and pro-fess your Res-ur -'. The second staff continues with 'rec-tion un-til you come a - gain, un-til you come a - gain.' and ends with a double bar line.

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Amen

A - men, a - men, a - men.

A - men, a - men, a - men.

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Lamb of God

Lamb of God, you take a-way the sins of the world, have

mer-cy on us. Lamb of God, you take a-way the

sins of the world, grant us peace.

Music: *Mass of Saint Ann*, Ed Bolduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

COMMUNION

The Feast Meant For Everyone

Tom Booth and Sarah Hart

Verses



1. Bread for the im - mi-grant, bread for the poor,
2. Bread for the shel - tered, bread for the rich;
3. Drink for the broth - er thirst-ing for more,
4. Gath - er the sin - ners, gath - er the saints,



1. bread for the hun-gry who beg at our door. Food for the
2. those who need noth-ing but all Je-sus is. Food for all
3. drink for the sis-ter who's run out of hope. This cup is
4. all souls in heav-en and here in this place. This is the



1. out - cast wait - ing to be - long; come to the feast
2. peo - ple, emp - ty, we all come; come to the feast
3. heal - ing, more than just e - nough. Come to the feast
4. ta - ble where we are made one, here in the feast



1-4. meant for ev - ery - one. 1st time to Verse 2

Refrain



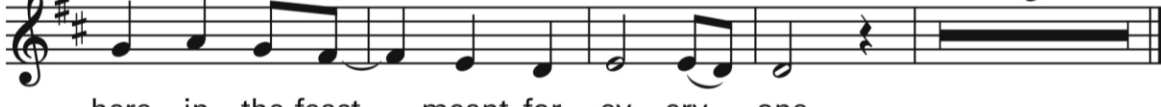
Oh, how great is the love of God in this bod - y bro -



- ken, this sav-ing blood. Oh, how great is the love of



God here in the feast meant for ev - ery - one,



here in the feast meant for ev - ery - one. 3

SENDING FORTH

Alleluia! Raise the Gospel

Bernadette Farrell

Refrain

Al - le - lu - ia! Al - le - lu - ia! Raise the Gos - pel
o - ver the earth! Al - le - lu - ia! Al - le -
lu - ia! Peace and jus - tice bring-ing to birth!

*Verses

- | | | | | |
|----------------|--------------------|-----|-------------|-------------|
| 1. Bless - ed | those whose hearts | are | gen - tle. | Bless - ed |
| 2. Bless - ed | those who work | for | jus - tice. | Bless - ed |
| 3. Trem - ble, | you who build | up | rich - es. | Trem - ble, |
| 4. Trem - ble, | you who thirst | for | pow - er. | Trem - ble, |
| 5. Glo - ry | like the stars | of | heav - en— | Glo - ry |
| 6. Glo - ry | to the Word | of | Jus - tice. | Glo - ry |

- | | | | |
|---------------------------|-------------|-------------|-------------|
| 1. those whose spir - its | are strong. | Bless - ed | those who |
| 2. those who an - swer | the call. | Bless - ed | those who |
| 3. you with op - u - lent | lives. | Trem - ble, | when you |
| 4. you who live for ac - | claim. | Trem - ble, | when you |
| 5. like the sun in the | sky— | Glo - ry | shines up - |
| 6. to the Spir - it of | Peace. | Glo - ry | to the |

to Refrain

- | | | |
|--------------------------|-----------------------|--------|
| 1. choose to bring forth | right where there is | wrong. |
| 2. dare to dream of | last - ing peace for | all. |
| 3. meet the poor and | see Christ in their | eyes. |
| 4. find no com - fort | in your wealth and | fame. |
| 5. on all peo - ple, | e - qual in God's | eyes. |
| 6. God of Love whose | bless - ings nev - er | cease. |

*Alternate verses available in the accompaniment books.

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