

25TH SUNDAY IN ORDINARY TIME

OPENING HYMN

Gather Us In

Marty Haugen

1. Here in this place new light is stream-ing,
2. We are the young— our lives are a mys - t'ry,
3. Here we will take the wine and the wa - ter,
4. Not in the dark of build - ings con - fin - ing,

Now is the dark - ness van - ished a - way,
We are the old— who yearn for your face,
Here we will take the bread of new birth,
Not in some heav - en, light - years a - way, But

See in this space our fears and our dream - ings,
We have been sung through - out all of his - t'ry,
Here you shall call your sons and your daugh - ters,
here in this place the new light is shin - ing,

Brought here to you in the light of this day.
Called to be light to the whole hu - man race.
Call us a - new to be salt for the earth.
Now is the King - dom, now is the day.

Gath - er us in— the lost and for - sak - en,
Gath - er us in— the rich and the haugh - ty,
Give us to drink the wine of com - pas - sion,
Gath - er us in and hold us for ev - er,

Gath - er us in— the blind and the lame;
Gath - er us in— the proud and the strong;
Give us to eat the bread that is you;
Gath - er us in and make us your own;

Call to us now, and we shall a - wak - en,
Give us a heart so meek and so low - ly,
Nour - ish us well, and teach us to fash - ion
Gath - er us in— all peo - ples to - geth - er,

We shall a - rise at the sound of our name.
Give us the cour-age to en - ter the song.
Lives that are ho - ly and hearts that are true.
Fire of love in our flesh and our bone.

GLORIA

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry,

Lord God, heav-en - ly King, O God, al - might - y

Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a -

way the sins of the world, have mer-cy on us; you take a -

way the sins of the world, re-ceive our prayer; you are seat - ed at the right

hand of the Fa-ther, have mer-cy on us. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!

Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the

high-est, and on earth peace to peo-ple of good will. A - men.

LITURGY OF THE WORD

FIRST READING:

Isaiah 55:6-9

RESPONSORIAL PSALM

PSALM 145:2-3, 8-9, 17-18

Tom Booth



The Lord is near to all who call him.
(Alternate Refrain) *I will praise your name for - ev - er,*

1
The Lord is near to all who call in truth. truth.
I will praise my king and my God. God.

2, Final to Verses

SECOND READING

Philippians 1:20c-24, 27a

GOSPEL ACCLAMATION



Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.

Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.

Music: *Mass of Saint Ann*, Ed Bolduc, © 2011, World Library Publications, a division of GIA Publications, Inc.

GOSPEL:

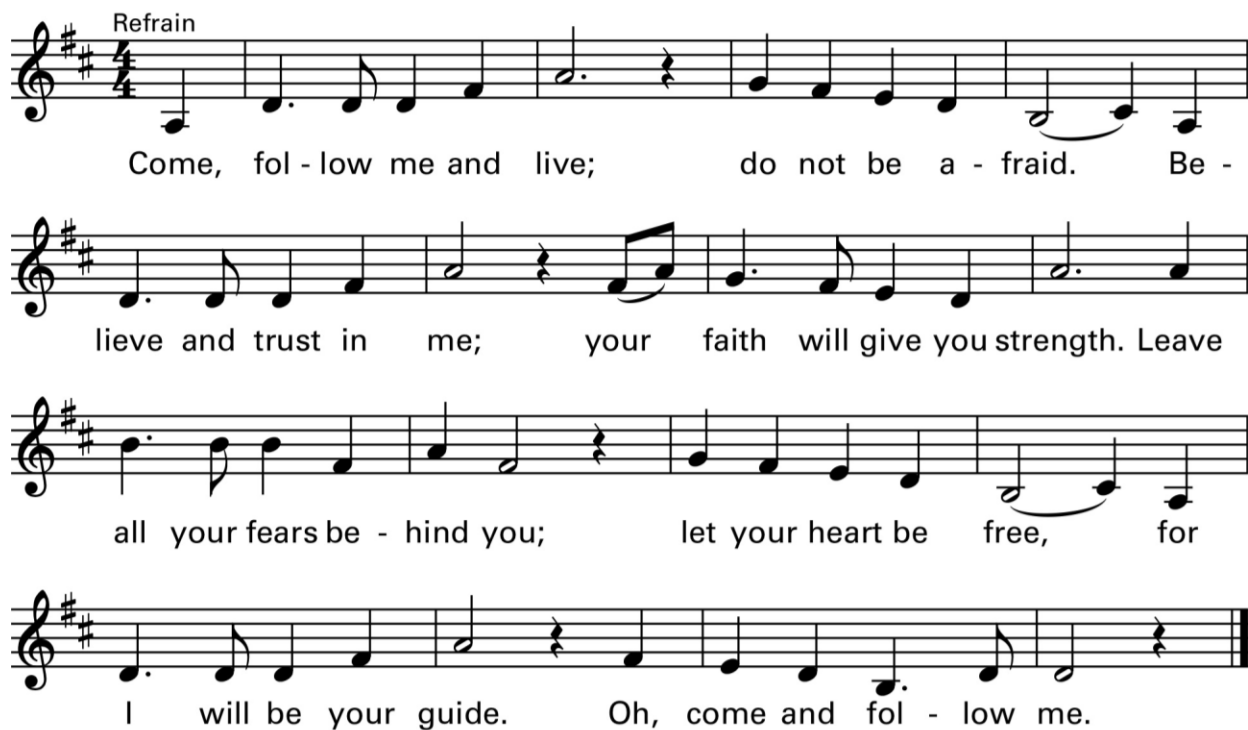
Matthew 20:1-16a

PREPARATION OF THE GIFTS

Come Follow Me

Gael Berberick (ASCAP) and
Barney Walker (ASCAP)

Refrain



Come, fol - low me and live; do not be a - fraid. Be -
lieve and trust in me; your faith will give you strength. Leave
all your fears be - hind you; let your heart be free, for
I will be your guide. Oh, come and fol - low me.

The musical notation for the Refrain is written on a single staff in treble clef, key of D major (two sharps), and 4/4 time. It consists of four lines of music, each corresponding to a line of lyrics. The melody is simple and memorable, with a mix of quarter, eighth, and half notes. The first line ends with a half note, the second with a quarter note, the third with a half note, and the fourth with a quarter note. The key signature has two sharps (F# and C#), and the time signature is 4/4.

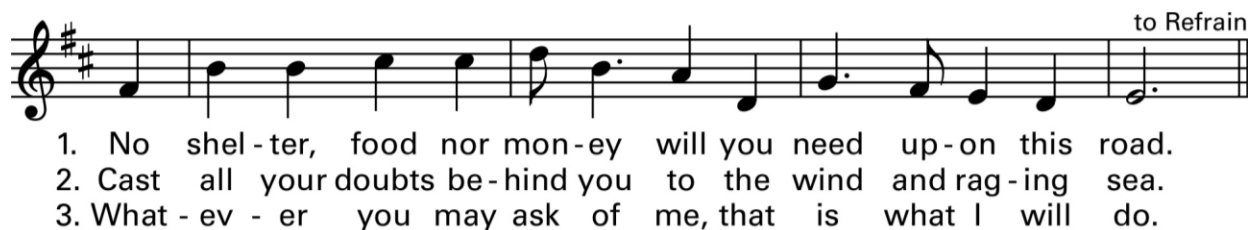
Verses



1. Come, fol - low in these foot-steps; I'll lead you gent - ly home.
2. Come, walk a - cross the wa - ter; place all your faith in me.
3. If you re - main with - in me, my words re - main in you.

The musical notation for the Verses is written on a single staff in treble clef, key of D major (two sharps), and 4/4 time. It consists of three lines of music, each corresponding to a line of lyrics. The melody is simple and memorable, with a mix of quarter, eighth, and half notes. The first line ends with a half note, the second with a quarter note, and the third with a half note. The key signature has two sharps (F# and C#), and the time signature is 4/4.

to Refrain



1. No shel - ter, food nor mon - ey will you need up - on this road.
2. Cast all your doubts be - hind you to the wind and rag - ing sea.
3. What - ev - er you may ask of me, that is what I will do.

The musical notation for the 'to Refrain' section is written on a single staff in treble clef, key of D major (two sharps), and 4/4 time. It consists of three lines of music, each corresponding to a line of lyrics. The melody is simple and memorable, with a mix of quarter, eighth, and half notes. The first line ends with a half note, the second with a quarter note, and the third with a half note. The key signature has two sharps (F# and C#), and the time signature is 4/4.

Holy Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na, ho -

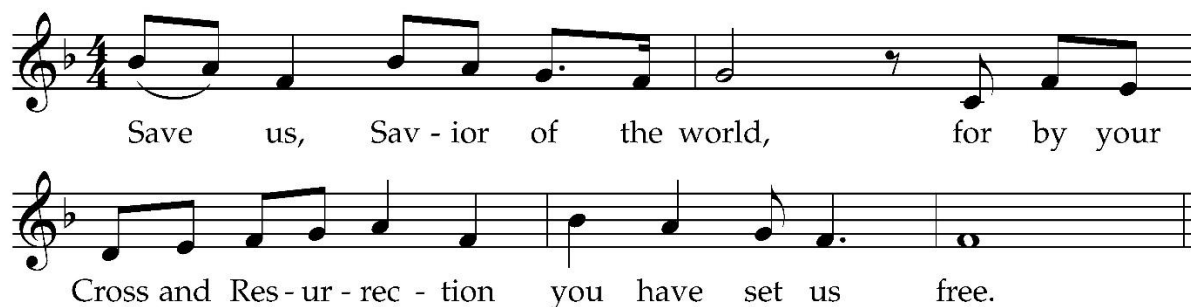
san - na in the high - est. Ho - san - na, ho -

san - na in the high - est.

Text: ICEL, © 2010

Music: *Mass of Saint Ann*, Ed Bolduc, © 2011, World Library Publications, a division of GIA Publications, Inc.

Memorial Acclamation



Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

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Ed Bolduc
Music © 2011, WLP

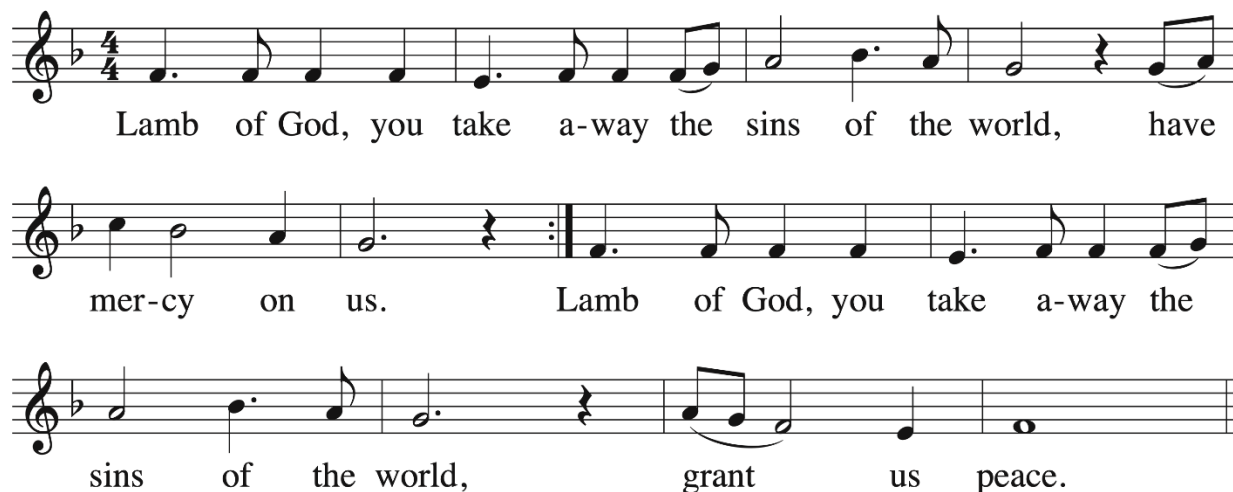
Amen



A - men, a - men, a - men.
A - men, a - men, a - men.

Music: *Mass of Saint Ann*, Ed Bolduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

Lamb of God



Lamb of God, you take a-way the sins of the world, have
mer-cy on us. Lamb of God, you take a-way the
sins of the world, grant us peace.

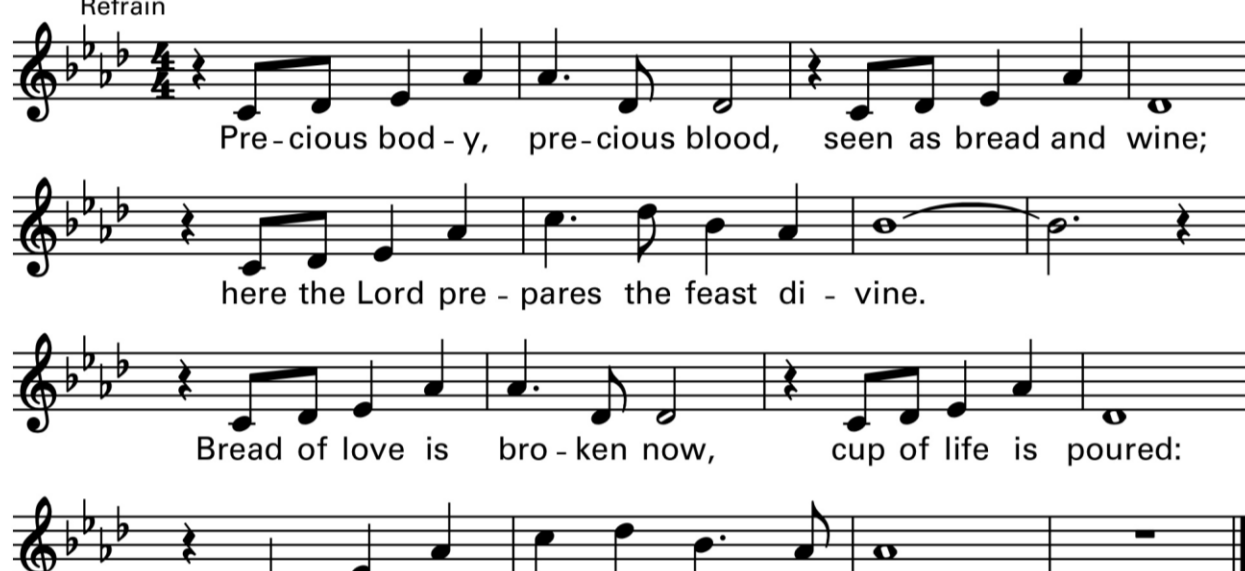
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COMMUNION

The Supper Of The Lord

Laurence Rosania

Refrain



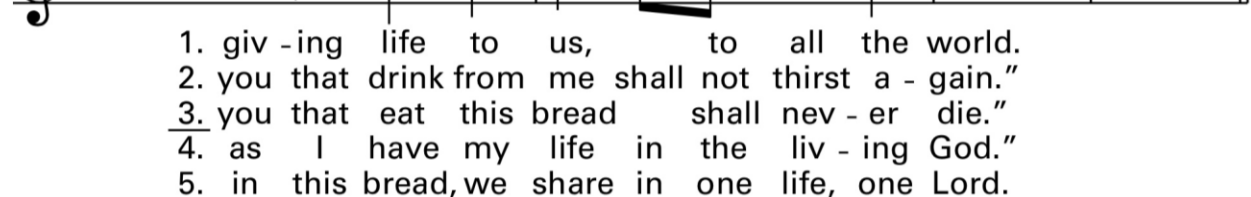
Pre-cious bod - y, pre-cious blood, seen as bread and wine;
here the Lord pre - pares the feast di - vine.
Bread of love is bro - ken now, cup of life is poured:
come, share the sup - per of the Lord.

Verses



1. This is the bread of God com - ing down from heav'n,
2. "I am the liv - ing spring of e - ter - nal life;
3. "I am the bread of heav'n giv - ing life to you;
4. "All those who feed on me have their life in me,
5. All praise to you, O Christ, pres - ent in this feast;

to Refrain



1. giv - ing life to us, to all the world.
2. you that drink from me shall not thirst a - gain."
3. you that eat this bread shall nev - er die."
4. as I have my life in the liv - ing God."
5. in this bread, we share in one life, one Lord.

Text: Verses 1-4 based on John 4, 6.

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SENDING FORTH

All That We Have Seen

Sarah Hart

Verses

1. All that we have seen, we will not hide a - way. ♪
2. All that we have heard, we can - not keep with - in ♪
3. All we have re - ceived, ♪ may we free - ly share with

1. We will hold it up as the light of day, a lamp of
2. for the truth is meant to be told a - gain. Sing-ing the
3. ev - ery tribe and tongue, lead us ev - ery-where. 'Til all are

1. mer - cy meant to guide and lead ♪ car-ried to the least.
2. prom - ise of the sav - ing Word of he who loved us first,
3. gath - ered at the feast of love, ♪ and your king-dom comes,

1. We will show the world all that we have seen.
2. we will tell the world all that we have heard.
3. we will show the world all that love has done.

Refrain

We will go forth to serve the Lord and we will love as

nev - er be - fore. The peace of God has set us free to pro-

claim to all of the world all that we have seen.

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